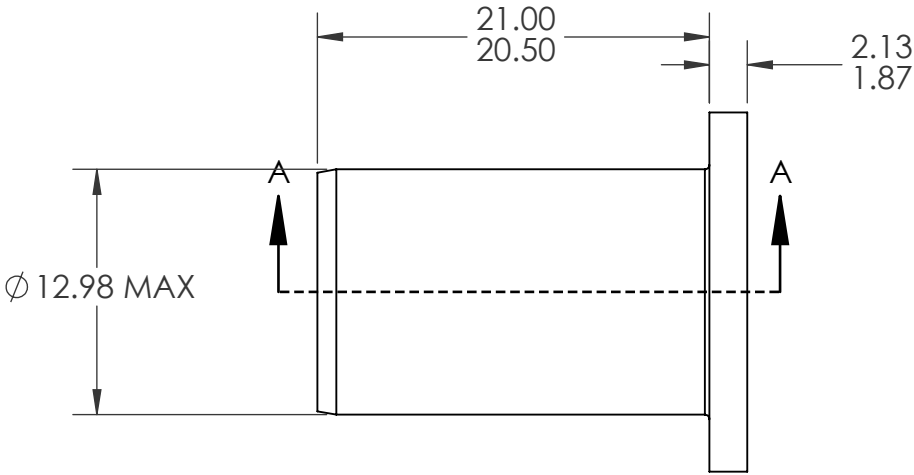
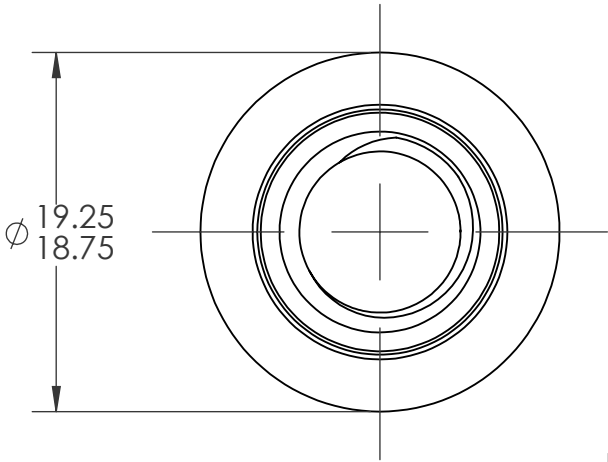
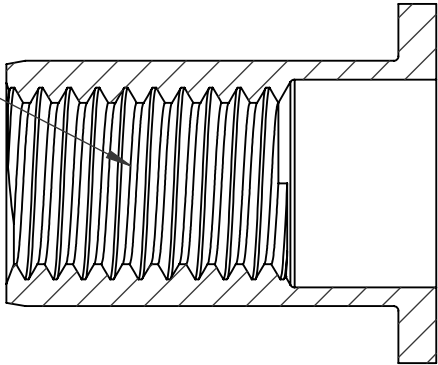


| REVISIONS |                 |            |      |         |
|-----------|-----------------|------------|------|---------|
| REV       | DESCRIPTION     | DATE       | ECN  | INITIAL |
| A         | INITIAL RELEASE | 04/07/2026 | 4782 | MRA     |



M10X1.5 6H  
 PER ASME B1.13M  
 MINOR DIA.: 8.38 - 8.68



SECTION A-A  
 SCALE 2.5 : 1

- NOTE:
- GRIP RANGE: 0.7 - 3.5
  - HOLE SIZE: 13.0 +0.1/-0.00 AFTER ALL APPLIED FINISHES.
  - INSTALLED LENGTH: 15.0 REF
  - LUBRICATION: NONE
  - INSTALLATION TOOL: SPIN PULL

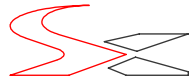
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|             |         |                                                                                                                                |                         |      |        |
|-------------|---------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|------|--------|
|             |         | UNLESS OTHERWISE SPECIFIED:                                                                                                    |                         | NAME | DATE   |
|             |         | DIMENSIONS ARE IN MILLIMETERS<br>TOLERANCES:<br>ANGULAR: MACH ± 1 BEND ±1<br>ONE PLACE DECIMAL ±0.3<br>TWO PLACE DECIMAL ±0.08 | DRAWN                   | MRA  | 4/7/26 |
|             |         |                                                                                                                                | CHECKED                 |      |        |
|             |         | INTERPRET GEOMETRIC<br>TOLERANCING PER:<br>ASME Y14.5M-1994                                                                    | ENG APPR.               | JVK  | 4/7/26 |
|             |         |                                                                                                                                | MFG APPR.               |      |        |
|             |         | MATERIAL                                                                                                                       | Q.A.                    |      |        |
|             |         | 1010 STEEL                                                                                                                     | COMMENTS:               |      |        |
|             |         |                                                                                                                                | E-mail: info@sherex.com |      |        |
|             |         |                                                                                                                                | www.sherex.com          |      |        |
|             |         |                                                                                                                                | Phone: 866-474-3739     |      |        |
|             |         |                                                                                                                                | Fax: 716-875-0358       |      |        |
|             |         | FINISH                                                                                                                         |                         |      |        |
|             |         | ZINC WITH CLEAR TRIVALENT<br>CHROMATE PER SFS-01-001, SC4                                                                      |                         |      |        |
| NEXT ASSY   | USED ON |                                                                                                                                |                         |      |        |
| APPLICATION |         | DO NOT SCALE DRAWING                                                                                                           |                         |      |        |



TITLE:  
 LARGE FLANGE ROUND BODY

|              |                |          |
|--------------|----------------|----------|
| SIZE         | DWG. NO.       | REV      |
| <b>A</b>     | COLM2-1015-3.5 | <b>A</b> |
| SCALE: 2:1   |                | WEIGHT:  |
| SHEET 1 OF 1 |                |          |