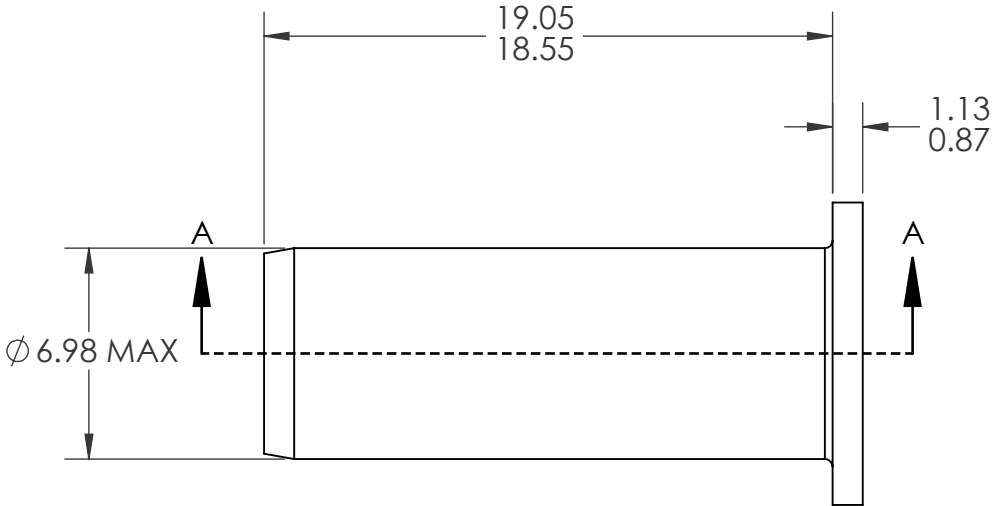
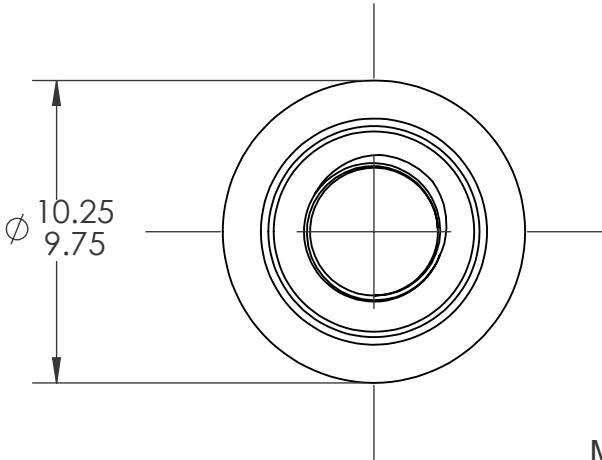
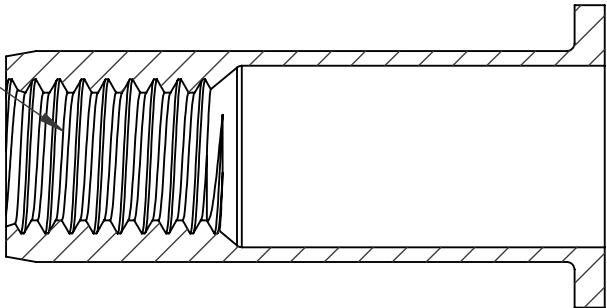


| REVISIONS |                 |            |      |         |
|-----------|-----------------|------------|------|---------|
| REV       | DESCRIPTION     | DATE       | ECN  | INITIAL |
| A         | INITIAL RELEASE | 04/06/2026 | 4782 | MRA     |



M5X0.8 6H  
 PER ASME B1.13M  
 MINOR DIA.: 4.13 - 4.33



SECTION A-A  
 SCALE 4 : 1

- NOTE:
- GRIP RANGE: 5.5 - 8.0
  - HOLE SIZE: 7.0 +0.1/-0.00 AFTER ALL APPLIED FINISHES.
  - INSTALLED LENGTH: 9.1 REF
  - LUBRICATION: NONE
  - INSTALLATION TOOL: SPIN PULL

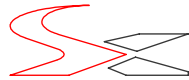
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|             |         |                                                                                                                                                                                                                                                                                                                                             |                         |      |        |
|-------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------|--------|
|             |         | UNLESS OTHERWISE SPECIFIED:<br><br>DIMENSIONS ARE IN MILLIMETERS<br>TOLERANCES:<br>ANGULAR: MACH ± 1 BEND ± 1<br>ONE PLACE DECIMAL ± 0.3<br>TWO PLACE DECIMAL ± 0.08<br><br>INTERPRET GEOMETRIC TOLERANCING PER: ASME Y14.5M-1994<br><br>MATERIAL<br><br>1010 STEEL<br><br>FINISH<br>ZINC WITH CLEAR TRIVALENT CHROMATE PER SFS-01-001, SC4 |                         | NAME | DATE   |
|             |         |                                                                                                                                                                                                                                                                                                                                             | DRAWN                   | MRA  | 4/6/26 |
|             |         |                                                                                                                                                                                                                                                                                                                                             | CHECKED                 |      |        |
|             |         |                                                                                                                                                                                                                                                                                                                                             | ENG APPR.               | JVK  | 4/6/26 |
|             |         |                                                                                                                                                                                                                                                                                                                                             | MFG APPR.               |      |        |
|             |         |                                                                                                                                                                                                                                                                                                                                             | Q.A.                    |      |        |
|             |         |                                                                                                                                                                                                                                                                                                                                             | COMMENTS:               |      |        |
|             |         |                                                                                                                                                                                                                                                                                                                                             | E-mail: info@sherex.com |      |        |
|             |         |                                                                                                                                                                                                                                                                                                                                             | www.sherex.com          |      |        |
|             |         |                                                                                                                                                                                                                                                                                                                                             | Phone: 866-474-3739     |      |        |
|             |         |                                                                                                                                                                                                                                                                                                                                             | Fax: 716-875-0358       |      |        |
| NEXT ASSY   | USED ON |                                                                                                                                                                                                                                                                                                                                             |                         |      |        |
| APPLICATION |         | DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                                                                        |                         |      |        |



TITLE:  
 LARGE FLANGE ROUND BODY

|            |               |              |
|------------|---------------|--------------|
| SIZE       | DWG. NO.      | REV          |
| A          | COLM2-580-8.0 | A            |
| SCALE: 2:1 |               | WEIGHT:      |
|            |               | SHEET 1 OF 1 |