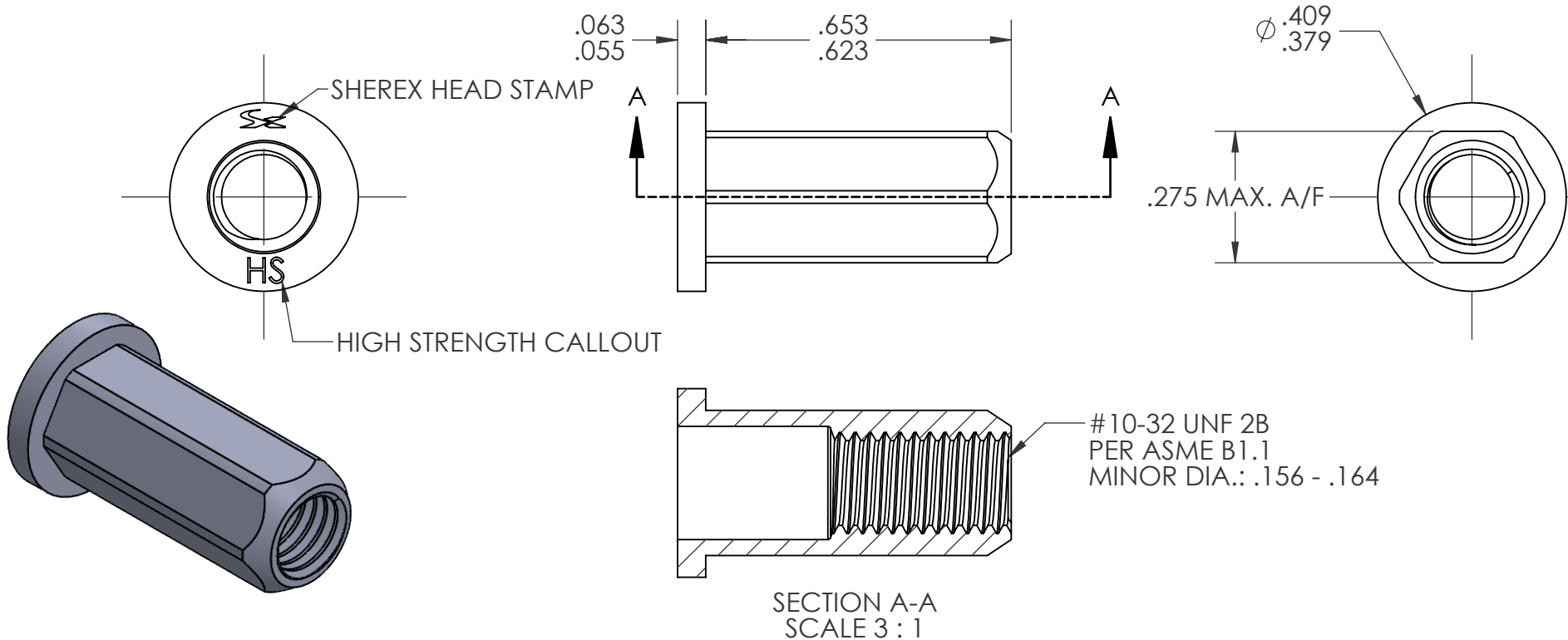


| REVISIONS |                 |         |      |         |
|-----------|-----------------|---------|------|---------|
| REV.      | DESCRIPTION     | DATE    | ECN  | INITIAL |
| A         | INITIAL RELEASE | 8/29/24 | 4528 | PMZ     |



- NOTE:
- GRIP RANGE: .040 - .118
  - HOLE SIZE: .276 +.006/- .000 A/F AFTER ALL APPLIED FINISHES.
  - INSTALLED LENGTH: .488 MAX
  - LUBRICATION: NONE
  - INSTALLATION TOOL: FLEX5P/5S SPIN PULL

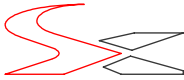
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|             |         |                                                                                                                            |                                                                                                    |      |         |
|-------------|---------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------|---------|
|             |         | UNLESS OTHERWISE SPECIFIED:                                                                                                |                                                                                                    | NAME | DATE    |
|             |         | DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>ANGULAR: MACH± 1 BEND ±1<br>TWO PLACE DECIMAL ±.01<br>THREE PLACE DECIMAL ±.005 | DRAWN                                                                                              | PMZ  | 8/29/24 |
|             |         | INTERPRET GEOMETRIC<br>TOLERANCING PER:<br>ASME Y14.5M-1994                                                                | CHECKED                                                                                            |      |         |
|             |         |                                                                                                                            | ENG APPR.                                                                                          | JVK  | 8/29/24 |
|             |         |                                                                                                                            | MFG APPR.                                                                                          | AP   | 8/29/24 |
|             |         | MATERIAL<br>10B21                                                                                                          | Q.A.                                                                                               |      |         |
|             |         | FINISH<br>ZINC PLATE CLEAR<br>TRIVALENT CHROMATE PER<br>SHEREX SFS-01-001, SC1                                             | COMMENTS:<br>E-mail: info@sherex.com<br>www.sherex.com<br>Phone: 866-474-3739<br>Fax: 716-875-0358 |      |         |
| NEXT ASSY   | USED ON |                                                                                                                            |                                                                                                    |      |         |
| APPLICATION |         | DO NOT SCALE DRAWING                                                                                                       |                                                                                                    |      |         |

|                                                                                       |                           |              |
|---------------------------------------------------------------------------------------|---------------------------|--------------|
|  |                           |              |
| TITLE:<br>#10-32 LARGE FLANGE<br>FULL HEX HIGH STRENGTH                               |                           |              |
| SIZE<br><b>A</b>                                                                      | DWG. NO.<br>HHS2-1032-118 | REV<br>A     |
| SCALE: 2:1 WEIGHT:                                                                    |                           | SHEET 1 OF 1 |